

# Representative Al Gentry

August 25, 2021

Dear Friend,

I would like to personally invite you to the **6th Annual Representative Al Gentry Golf Scramble and Cookout** to be held **Monday, October 11, 2021** at South Park Country Club, located at 915 South Park Road, in Louisville, KY 40118 (Fairdale).

**The day's itinerary will be as follows:**

<b>Check-in on patio, socialization, and warm-up</b>	<b>11:00 – 12:15 pm</b>
<b>Golf Begins – Shotgun Start</b>	<b>12:30 pm</b>
<b>Meal, Al Announcement, and Awards</b>	<b>After golf (approx. 5:00 pm)</b>

***Due to COVID-19, everything will be outdoors following safety guidelines.*** Golf and fun with friends in a beautiful place at a beautiful time (Fall), with ideal weather & colors.

Net proceeds will be used for Al's 2022 re-election campaign as this tournament is a fundraising event. Please help keep Al in Frankfort fighting for us! **Sorry, the law forbids checks from corporations or registered lobbyists.** Checks from individuals and PACs are allowed. The limit on a total contribution is \$2,000. Contribution and Sponsorship levels are as follows:

<b>Platinum</b>	<b>\$2,000</b>	2 Team Entries, strategic course signage and special VIP recognition
<b>Gold</b>	<b>\$1,000</b>	2 Team Entries OR 1 Team plus strategic course signage and mention
<b>Silver</b>	<b>\$500</b>	1 Team Entry and hole signage
<b>Bronze</b>	<b>\$200</b>	Individual Golf Entry AND Hole Sponsorship (\$200 Public Official)
<b>Copper</b>	<b>\$100</b>	Individual Golf Entry OR Hole Sponsorship
<b>Al Supporter</b>		Any contribution amount to support Al

You can enter a team(s) or sign up individually and get assigned to a team. Each paying individual over \$100 must be reported as a contributor. Entries are by invitation only and limited, so **please complete the enclosed entry form and return it with contribution immediately, or before Saturday, September 25.** Prepayment is required for planning purposes and will ensure a timely start and finish to the day. See you at South Park!

Thank you,



Al  
502-523-5128 cell

# Representative Al Gentry

## 6th Annual Representative Al Gentry Golf Scramble & Dinner

Monday  
October 11, 2021

South Park Country Club

*Yes, Al, Count me in!*

Name \_\_\_\_\_ E-mail \_\_\_\_\_

**Contribution/Sponsor Level** *(check desired level):*

Platinum (\$2,000)     Gold (\$1,000)     Silver (\$500)     Bronze (\$200)     Copper (\$100)

Names for Golf (if multiple teams, please use back):

Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

Sorry, Al, I can't attend, but here's my contribution: Amount \$ \_\_\_\_\_

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Please make checks payable to **Committee to Elect Alan Gentry**, and mail completed form to the address listed at bottom of this page. *If you can't attend the event but would like to make a donation online, visit [AlGentry.com](http://AlGentry.com).*

**\*\*EACH CONTRIBUTOR MUST COMPLETE INFORMATION BELOW BY LAW\*\***

Contributor Name \_\_\_\_\_ Contribution Amount \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Employer Name \_\_\_\_\_ Occupation \_\_\_\_\_