



**3rd Annual Representative Al Gentry Golf Scramble & Dinner**

**Monday  
July 23, 2018**

**South Park Country Club**

*Yes, Al, Count me in!*

Name \_\_\_\_\_ E-mail \_\_\_\_\_

**Contribution/Sponsor Level** (check desired level):

- Platinum (\$2,000)     Gold (\$1,000)     Silver (\$500)     Bronze (\$250)     Copper (\$125)
- Dinner Only (\$50 each) # Dinner Only Tickets Purchased \_\_\_\_\_

Names for Golf (if Platinum or Gold with multiple teams, please use back):

Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

Sorry, Al, I can't attend, but here's my contribution: Amount \$ \_\_\_\_\_

\_\_\_\_\_

Please make checks payable to Committee to Elect Alan Gentry, and mail completed form to the address listed at bottom of this page. *If you can't attend the event but would like to make a donation online, visit [AlGentry.com](http://AlGentry.com).*

**\*\*EACH CONTRIBUTOR MUST COMPLETE INFORMATION BELOW BY LAW\*\***

Contributor \_\_\_\_\_ Contribution Amount \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_